

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 09 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 09 2005 under 72463

The applicant **Aqua Trac, LLC**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Aqua Trac, LLC (Limited Liability Company as of 3/11/2005, in Reno, Nevada)**

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **2.0 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **See Remarks**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ SW¼ of Section 34, T25N, R24E, M.D.M., or at a point form which the NW corner of Section 16, T24N, R24E, M.D.M. bears S 28° 25' 33" W, a distance of 12,925.0 feet. Refer to the supporting map filed filed with this Application. (Basin 80).**
6. Place of Use **within Basins 76 and 83 as determined by the Nevada State Engineer's records.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled and cased well with pump & motor.**
9. Estimated cost of works **One Million Dollars +**
10. Estimated time required to construct works **Five (5) Years**
11. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**
12. Remarks: **The combined production of water for quasi-municipal use by Aqua Trac, LLC, shall not exceed 20,000 acre feet annually from this basin.**

s/ **Suzan L. Ferguson**
 By **Suzan L. Ferguson - Agent**
5405 Mae Anne Avenue
Reno, Nevada 89509

Compared aem/sam

Protested _____

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